

# **Homemade Sausage Competition**

Entries to be presented to the ICPA tent at the Showgrounds no later than 3 p.m. Friday 14<sup>th</sup>
June 2019

(Refrigeration available at ICPA tent)

Entries will be judged and cooked No later 6 p.m. Results and prizes will be presented in the Bar area that evening

\$2 Per Entry

#### Class 1

# Plain Beef Sausage

Class 2

## Flavoured Sausage

### Sausages will be judged on the following criteria

Visual Appearance Texture Visual Cooked Flavour

- Each competitor must present 4 sausages to be cooked
- All products must be refrigerated and wrapped in cling film in a tray
- All sausages must be made under hygienic conditions
- Any entry submitted over 8 degrees will not be accepted
- All entries must be fit for human consumption

### **Cloncurry and District Show Society**

### **Sausage Competition**

PO BOX 17, Cloncurry Q 4824

#### **NOMINATION FORM**

| ADDRESS.  |  |   |   |
|---|--|---|---|
| ADDRESS:  |  |   |   |
| CONTACT NUMBERS:  | (H)  |   |   |
|   | ENTRY FORM FOR ALL PAVILL  | ION SECTIONS  |   |
| SECTION   | NO. ENTRIES  | FEE   |   |
| Beef  |  |   |   |
| Flavoured   |  |   |   |
|   | TOTAL ENTRY FEES   | \$  |   |
| <ul> <li>Forementioned exhibits for ecognise that the Judge's de</li> <li>Each competitor mus</li> <li>All products must be</li> <li>All sausages must be</li> <li>Any entry submitted</li> </ul> | I enter, subject to Rules and F<br>your Show. I will accept and v<br>ecision will be final and legally<br>at present 4 sausages to be co<br>refrigerated and wrapped in<br>made under hygienic condition<br>over 8 degrees will not be act<br>to for human consumption | vill abide by the condi<br>binding.<br>oked<br>cling film in a tray | - |
|   |  |   |   |

#### **Photo/Video Consent Form**

above.

Date

Without expectation of compensation or other remuneration, now or in the future, I hereby give my consent to Cloncurry and District Show Society Inc, its affiliates and agents, to use my image and likeness and/or any interview statements from me in its publications, advertising or other media activities (including the Internet). This consent includes, but is not limited to:

| (a) Permission to interview, film, photograph, tape, or otherwise make a video reproduction of me and/or record my voice;  |
|--|
| (b) Permission to use my name; and   |
| (c) Permission to use quotes from the interview(s) (or excerpts of such quotes), the film, photograph(s), tape(s) or reproduction(s) of me, and/or recording of my voice, in part or in whole in its publications, in newspapers, magazines and other print media, on television, radio and electronic media (including the Internet), in theatrical media and/or in mailings for educational and awareness. |
| This consent is given in perpetuity and does not require prior approval by me.   |
| Name:  |
| Signature:   |
| Address:   |
| Date:  |
| The below signed parent or legal guardian of the above-named minor child hereby consents to and gives permission to the above on behalf of such minor child.   |
| Signature of Parent or Legal Guardian: Print Name:   |
|  |
| The following is required if the consent form must be read to the parent/legal guardian:   |

I certify that I have read this consent form in full to the parent/legal guardian whose signature appears

Signature of Organizational Representative