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**Tender Quotation:**  
**Provision of Food Catering**  
**Cloncurry and District Show Society Cattlemen's Dinner**  
**13<sup>th</sup> June 2019**

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*Please return completed tender document to:*  
*Attn: Tenders*  
*Email: [cloncurryshow@gmail.com](mailto:cloncurryshow@gmail.com)*  
*Or Mail to:*  
*Cloncurry Show PO Box 17 CLONCURRY 4824*

*Tenders Close: 5pm, 9<sup>th</sup> May, 2019*

*Cloncurry & District Show Society Inc*  
*Application for Tender –*  
*Provision of Food Catering*  
*Cloncurry and District Show Society Cattlemen's Dinner*  
*Cloncurry Show 2019*

**Name/ Organisation:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**1<sup>st</sup> Contact Person:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_

**2<sup>nd</sup> Contact Person:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_

**Tender: Provision for Food Catering**  
**Cloncurry and District Cattlemen's Dinner**

**Proposed Contract Amount \$.....**

I/We have read the description of the tender as described in the tender information & submit the above amount to complete the duties as described.

I/We acknowledge that we have the appropriate insurance to indemnify the Cloncurry & District Show Society Inc.

I/We agree to abide by all Occupational Workplace Health & Safety standards.

Please note: This tender document is a contract between the persons/organisation named above and the Cloncurry & District Show.

If your tender is successful, this document serves as an obligation to fulfil the contract.

Please notify the Cloncurry & District Show Society immediately if you are unable to fulfil your obligation.

Name: \_\_\_\_\_ Position in Organisation: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

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# TENDER: Food Catering

## GENERAL INFORMATION:

1. Tender is for the provision of 3 course meal for 300 guests at the 2019 Cloncurry Show Cattlemen's Dinner, 13th June.
2. Meat for the main meal will be supplied by a Sponsor, (not included in this tender submission), preparation and cooking of meat is tender's responsibility
3. 2 options for each course must be included, the differences of menu choice will be determined by the sides served, as beef is the sole meat for the main. Please include a menu plan with your tender application.
4. The tender will provide a timeline of service to the Cloncurry Show Committee by Monday the 10<sup>th</sup> of June.
5. The tender requires interested businesses to provide total price for the provision of the full Dinner service requirements.
6. Wait staff will be provided for the tenderer
7. The successful tender will be awarded payment 50% prior the event and 50% after the event. There will be no breakdown of payment, or any additional payment for accommodation etc. please keeps these costs in mind when drawing up your tender.
8. The committee reserve the right to all or some of this tender.
9. Any Discounts or Sponsorship towards the costs of the menu by the entity submitting the tender, is to be outlined in detail in their initial tender submission, sponsorship will not be acknowledged if not included in tender.

## TENDER SUBMISSION

**Tender closes: 5pm 9th May 2019**

### Submission of Tender:

All tenders are to be submitted via Mail or Email to the Committee.

**Attn: Tenders**

**Email: [cloncurryshow@gmail.com](mailto:cloncurryshow@gmail.com)**

**Or Mail to:**

**Cloncurry Show PO Box 17 CLONCURRY 4824**

**Notification of Tender:** The successful tenderer will be notified by email, on or after the 10<sup>th</sup> May 2019