

# SECTION 6 - 2019 POULTRY, PIGEONS & CAGED BIRDS

CHIEF STEWARD: John Doyle 0438 758 569

Poultry Steward - Ross Thinee

Pigeon & Cage Bird Steward- Ashley Patterson

ENTRY FEE: \$ 1.00 each in all classes

Judge: David Donald (Bluewater)

Please send all nominations to john.e.doyle@tmr.qld.gov.au or PO Box 140, 4735 by 4<sup>th</sup> June.

### **CONDITIONS OF ENTRY:**

- Prize money First \$ 2 Second \$ 1 for three or more entries in class
- Classes will be made if 3 or more birds of same class are entered
- If not more than 3 entries in the class, they will be judged as AOV
- Local Exhibits to be penned by 6:30pm Thursday 13th June 2019.
- Out of town Exhibits to be penned no later than Friday 14th June by 7:30am.
- Judging will take place 8am Friday 14th June 2019
- Cage Birds to be penned in suitable show quality cages with water dishes
- (Junior Class Accepted 1 entry per child)
- No sick or diseased birds will be allowed.
- Any bird may be rejected at the discretion of the Chief Steward.
- No birds shall be handled without permission of the Chief Steward.
- Cockerels and Pullets must be under 12 months old at the time of showing.
- Area may be closed to the public and exhibitors while judging is in progress.
- In any breed class, if there a three or more of any breed a separate class will be provided for them.
- Birds may be collected after 5:30pm Saturday 15<sup>th</sup> June 2019 or at the discretion of the Chief Steward or alternatively the next morning between 6:30am and 7:30am please discuss with Steward.
- All birds will be fed and watered.
- Whilst every care is taken, the Society accepts no responsibility for loss, damage to or missdelivery of exhibits.
- All Australian Native Species must be held in accordance with the Department of Environment and Heritage regulations.

Definition of classes provided: C-Cock

**CKL-Cockerel** 

H-Hen PLT-Pullet

A.O.C- Any other Colour A.O.V - Any other Variety

| DESCRIPTION                    | CLASS NUMBERS       |          |      |        |  |
|--------------------------------|---------------------|----------|------|--------|--|
|                                | COCK                | COCKEREL | HEN  | PULLET |  |
| SOFT FEATHER LARGE             |                     |          |      |        |  |
| Australorp state colour        | 1 C                 | 1 CKL    | 1 H  | 1 PLT  |  |
| Sussex state colour            | 2 C                 | 2 CKL    | 2 H  | 2 PLT  |  |
| Wyandotte state colour         | 3 C                 | 3 CKL    | 3 H  | 3 PLT  |  |
| Rhode Island state colour      | 4 C                 | 4 CKL    | 4 H  | 4 PLT  |  |
| Any other varietycolour        | 5 C                 | 5 CKL    | 5 H  | 5 PLT  |  |
| HARD FEATHER LARGE             |                     |          |      |        |  |
| Old English Game state colour  | 6 C                 | 6 CKL    | 6 H  | 6 PLT  |  |
| American Game state colour     | 7 C                 | 7 CKL    | 7 H  | 7 PLT  |  |
| Australian Game state colour   | 8 C                 | 8 CKL    | 8 H  | 8 PLT  |  |
| Malay Game state colour        | 9 C                 | 9 CKL    | 9 H  | 9 PLT  |  |
| Any other variety state colour | 10 C                | 10 CKL   | 10 H | 10 PLT |  |
| SOFT FEATHER BANTAM            |                     |          |      |        |  |
| Pekin state colour             | 11 C                | 11 CKL   | 11 H | 11 PLT |  |
| Silkie state colour            | 12 C                | 12 CKL   | 12 H | 12 PLT |  |
| Langshan state colour          | 13 C                | 13 CKL   | 13 H | 13 PLT |  |
| Australorp state colour        | 14 C                | 14 CKL   | 14 H | 14 PLT |  |
| Sussex state colour            | 15 C                | 15 CKL   | 15 H | 15 PLT |  |
| Any other Variety state colour | 16 C                | 16 CKL   | 16 H | 16 PLT |  |
| HARD FEATHER BANTAM            |                     |          |      |        |  |
| O.E.G Black Red                | 17 C                | 17 CKL   |      |        |  |
| O.E.G Blue Red                 | 18 C                | 18 CKL   | 18 H | 18 PLT |  |
| O.E.G Silver Duckwing          | 19 C                | 19 CKL   | 19 H | 19 PLT |  |
| O.E.G Pile                     | 20 C                | 20 CKL   | 20 H | 20 PLT |  |
| O.E.G Spangle                  | 21 C                | 21 CKL   | 21 H | 21 PLT |  |
| O.E.G Partridge                |                     |          | 22 H | 22 PLT |  |
| O.E.G Black Tail Wheaton       |                     |          | 23 H | 23 PLT |  |
| O.E.G Any Other Colour         | 24 C                | 24 CKL   | 24 H | 24 PLT |  |
| Modern Game state colour       | 25 C                | 25 CKL   | 25 H | 25 PLT |  |
| Australian Game state colour   | 26 C                | 26 CKL   | 26 H | 26 PLT |  |
| Any Other Variety state colour | y state colour 27 C |          | 27 H | 27 PLT |  |
| WATER FOWL                     |                     |          |      |        |  |
| Any other variety              | 28 Drake 28 Duck    |          |      |        |  |

| DESCRIPTION                    | CLASS NUMBERS |      |  |
|--------------------------------|---------------|------|--|
|                                | COCK          | HEN  |  |
| PIGEON FANCY                   |               |      |  |
| Fantail state colour           | 29 C          | 29 H |  |
| Modena Gazzi state colour      | 30 C          | 30 H |  |
| Modena Schietti state colour   | 31 C          | 31 H |  |
| Nun state colour               | 32 C          | 32 H |  |
| Tumbler state colour           | 33 C          | 33 H |  |
| Any Other Fancy state colour   | 34 C          | 34 H |  |
| PIGEON SHOW PEN HOMERS         |               |      |  |
| Blue Chq                       | 35 C          | 35 H |  |
| Red Chq                        | 36 C          | 36 H |  |
| Blue Bar                       | 37 C          | 37 H |  |
| Black                          | 38 C          | 38 H |  |
| Pied A/C                       | 39 C          | 39 H |  |
| Opal                           | 40 C          | 40 H |  |
| Any Other state colour         | 41 C          | 41 H |  |
| PIGEON SHOW RACER              |               |      |  |
| Blue Chq                       | 42 C          | 42 H |  |
| Red Chq                        | 43 C          | 43 H |  |
| Blue Bar                       | 44 C          | 44 H |  |
| Mealy                          | 45 C          | 45 H |  |
| Show Racer state colour        | 46 C          | 46 H |  |
| PIGEONS UTILITY                |               |      |  |
| King state colour              | 47 C 47 H     |      |  |
| Any Other Utility state colour | 48 C 48 H     |      |  |

|                    | CLASS NUMBERS |      |  |
|--------------------|---------------|------|--|
| DESCRIPTION        | COCK          | HEN  |  |
| BUDGERIGARS        |               |      |  |
| Any Other Variety  | 52 C          | 52 H |  |
|                    | CLASS NUMBERS |      |  |
| DESCRIPTION        |               |      |  |
| FINCHES            |               |      |  |
| Zebra              | 5             | 7    |  |
| Gouldian           | 58            |      |  |
| Java               | 59            |      |  |
| Any Other Variety  | 60            |      |  |
| AUSTRALIAN PARROTS |               |      |  |
| Red Rump           | 61            |      |  |
| Cockatiel AC       | 62            |      |  |

| Bourke AC         | 63 |  |  |
|-------------------|----|--|--|
| Any Other Variety | 64 |  |  |
| FOREIGN PARROTS   |    |  |  |
| Alexandrine       | 65 |  |  |
| Indian Ringneck   | 66 |  |  |
| Any Other Variety | 67 |  |  |
| LOVE BIRD         |    |  |  |
| Any Variety       | 68 |  |  |
| QUAIL             |    |  |  |
| Any Variety       | 69 |  |  |
| DOVE              |    |  |  |
| Any Variety       | 70 |  |  |
| CANARY            |    |  |  |
| Any Variety       | 71 |  |  |

## **JUNIOR SECTION**

12 YEARS AND UNDER ANY VARIETY BIRD.
NO NOMINATION FEES.
TROPHY PROVIDED
1 ENTRY PER JUNIOR

|             | CLASS NUMBER                                |  |
|-------------|---|--|
| DESCRIPTION |   |  |
| ANY Poultry | 72 (Please state bird type) Large or Bantam |  |
|             |   |  |



### **AWARDS AND TROPHIES**

JUNIOR SECTION TROPHY + SASH DONATED BY WIPAKI FAMILY

GRAND CHAMPION POULTRY \$ 50.00 + TROPHY & SASH

RESERVE GRAND CHAMPION POULTRY \$ 30.00 + TROPHY & SASH

CHAMPION LARGE \$ 5.00 + SASH
CHAMPION BANTAM \$ 5.00 + SASH
CHAMPION BANTAM SOFT FEATHER \$ 5.00 + SASH
CHAMPION BANTAM HARD FEATHER \$ 5.00 + SASH

CHAM PION LARGE SOFT FEATHER \$ 5.00 + SASH

CHAMPION LARGE HARD FEATHER \$ 5.00 + SASH

CHAMPION NOVICE POULTRY EXHIBTOR \$50.00 + SASH DOANATED BY THINEE FAMILY

CHAMPION FANCY PIGEON \$ 5.00 + SASH
CHAMPION SHOW HOMER \$ 5.00 + SASH
CHAMPION UTILITY PIGEON \$ 5.00 + SASH
CHAMPION SHOW RACER \$ 5.00 + SASH

GRAND CHAMPION PIGEON \$ 50.00 + TROPHY & SASH RESERVE GRAND CHAMPION PIGEON \$ 30.00 + TROPHY & SASH

CHAMPION FINCH \$5.00 + SASHCHAMPION BUDGERIGAR \$5.00 + SASHCHAMPION AUSTRALIAN PARROT \$5.00 + SASHCHAMPION FOREIGN PARROT \$5.00 + SASHCHAMPION LOVE BIRD \$5.00 + SASHCHAMPION QUAIL \$5.00 + SASHCHAMPION CANARY \$5.00 + SASH

GRAND CHAMPION CAGE BIRD \$ 50.00 + TROPHY & SASH RESERVE GRAND CHAMPION \$ 30.00 + TROPHY & SASH

CHAMPION WATERFOWL \$20.00 + SASH & MARSH FAMILY MEMORIAL TROPHY

### **Photo/Video Consent Form**

above.

Date

Without expectation of compensation or other remuneration, now or in the future, I hereby give my consent to Cloncurry and District Show Society Inc, its affiliates and agents, to use my image and likeness and/or any interview statements from me in its publications, advertising or other media activities (including the Internet). This consent includes, but is not limited to:

| (a) Permission to interview, film, photograph, tape, or otherwise make a video reproduction of me and/or record my voice;  |
|--|
| (b) Permission to use my name; and   |
| (c) Permission to use quotes from the interview(s) (or excerpts of such quotes), the film, photograph(s), tape(s) or reproduction(s) of me, and/or recording of my voice, in part or in whole in its publications, in newspapers, magazines and other print media, on television, radio and electronic media (including the Internet), in theatrical media and/or in mailings for educational and awareness. |
| This consent is given in perpetuity and does not require prior approval by me.   |
| Name:  |
| Signature:   |
| Address:   |
| Date:  |
| The below signed parent or legal guardian of the above-named minor child hereby consents to and gives permission to the above on behalf of such minor child.   |
| Signature of Parent or Legal Guardian: Print Name:   |
|  |
| The following is required if the consent form must be read to the parent/legal guardian:   |

I certify that I have read this consent form in full to the parent/legal guardian whose signature appears

Signature of Organizational Representative

# SPECIAL THANKS TO OUR SPONSORS

A20 TRAFFIC SOLUTIONS NIVERAK SMASH REPAIRS ASP GROUP PTY LTD MACVIEW PTY LTD ROAD & RURAL CONTRACTORS VALENTINE PLAINS SEEDS & GRAINS THINEE FAMILY DOYLETON ABBEY



| <b>Entry</b> | Class | Breed/Variety Colour (as required) | <u>Fee</u> | Pen No. |
|--------------|-------|------------------------------------|------------|---------|
| Example      | 1CKL  | Australorp (White)                 | 1.00       |         |
| 1            |       |                                    |            |         |
| 2            |       |                                    |            |         |
| 3            |       |                                    |            |         |
| 4            |       |                                    |            |         |
| 5            |       |                                    |            |         |
| 6            |       |                                    |            |         |
| 7            |       |                                    |            |         |
| 8            |       |                                    |            |         |
| 9            |       |                                    |            |         |
| 10           |       |                                    |            |         |
| 11           |       |                                    |            |         |
| 12           |       |                                    |            |         |
| 13           |       |                                    |            |         |
| 14           |       |                                    |            |         |
| 15           |       |                                    |            |         |
| 16           |       |                                    |            |         |
| 17           |       |                                    |            |         |
| 18           |       |                                    |            |         |
| 19           |       |                                    |            |         |
| 20           |       |                                    |            |         |
| 21           |       |                                    |            |         |

| Note: One entry pe | er line Total Entries: |  |
|--------------------|------------------------|--|
|                    | Total Paid:            |  |
| Exhibitor/s Name:_ |                        |  |
| Address:           |                        |  |
| Phone:             | Email:                 |  |